Priority Claimed

## APPLICATION FOR UNITED STATES PATENT

**Declaration for Patent Application** 

As a below named inventor, I hereby declare that:

Prior (Foreign) Application(s) any Priority Claims Under 35 U.S.C. 119 or 365

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: 1 "Method and system for performing post issuance configuration and data the specification of which (check at least one)

3 [ ] is attached hereto
4 | was filed on 03/01/02 as (5) U.S. Application Serial No. 10/085,127

	6	ĺ	and was amended on		
			· · · ·	(if applicable)	
Use this portion only if you are entering the U.S. National phase based on a PCT International Application designating the U.S.	7[] 8 9	Nui on	filed as PCT international application  mber  was amended under PCT Article(s) 19 and/or 3	4 (if applicable).	

I hereby declare that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended, by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me which is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 or 365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date earlier than that of the application(s) on which priority is claimed.

(Cor	ıntry)	(Number)		(Day/Month	/Year Filed)	Yes	No
		Ol when		(Day/Manda	/V P:1-4)	[ ] Yes	[ ] No
(Country)	intry)	(Number)		(Day/Month.	rear rilea)	res	NO
(Cou	ıntry)	(Number)		(Day/Month	/Year Filed)	[ ] Yes	[] No
[ ] Addition	nal foreign applic	ation numbers are listed on	a supplement	al priority data s	heet attached h	ereto.	
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		ovisional Application(s) - I		he benefit under	r Title 35, Unite	ed States	Code
		rovisional Application(s) - I is		he benefit under	r Title 35, Unite	ed States	Code
\$119(e) of an	y United States p	rovisional application(s) list	ted below:				A-1-MLA
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Application N Application N Addition  Do not use this portion to identify a PCT application if the parent application is the U.S. National phase of the PCT	Io. Danal provisional application(s) in the disclose to the Unidefined in Title 37 and the national or	ay/Month/Year Filed oplication numbers are listed y claim the benefit under Title 35 Code, 365 of any PCT internation as the subject matter of each of the manner provided by the first p ted States Patent and Trademark, Code of Federal Regulations, § PCT international filing date of	Applid on a supplent of, United States of all application (site of the claims of this aragraph of Title Office all information of the claims of this aragraph of the claims of the clai	cation No. nental priority da  Code, 120 of any U designating the U application is not 35, United States nation known to me available betwe	Day/Monata sheet attache inited States applicated States of Andisclosed in that/ti Code §112, I ackrete to be material to	nth/Year ed hereto cation(s) or erica that hose prior lowledge the patentabil ne prior app	Filed . r unde is/are the dut ity as

I hereby appoint the following attorneys of the firm of Stevens, Davis, Miller & Mosher, L.L.P. as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office: James E. Ledbetter, Reg. No. 28732; Thomas P. Pavelko, Reg. No. 31689; and Anthony P. Venturino, Reg. No. 31674.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO STEVENS, DAVIS, MILLER & MOSHER, L.L.P., 1615 L Street, N.W., Suite 850, Washington, D.C. 20036, TELEPHONE (202) 408-5100, FACSIMILE (202) 408-5200.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful statements may jeopardize the validity of the application or any patent issuing thereon.

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бс	Residence		City	State or Province	Country
7c	Citizenship		City	State of Province	Country
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